# ANNEX 1

# Candidacy for Commission Vice-Chair

Please provide a pdf version of this form to the Secretariat by the deadline. Late nominations will only be considered under exceptional circumstances.

# **Name**

|  |  |
| --- | --- |
| **Name** |  |
| **Title** |  |
| **Commission** |  |
| **Nationality** |  |
| **Date of Birth** |  |
| **E-mail address** |  |

# **Present occupation**

|  |  |
| --- | --- |
| **Position** |  |
| **Organization** |  |
| **Other details** |  |

# **Employment History. Present position first, limit to one page; extend table as required.**

|  |  |  |  |
| --- | --- | --- | --- |
| **From****(year)** | **To****(year)** | **Name of Employer** | **Position and Responsibilities** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# **Education. Honorary degrees denoted by H; extend table as required.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Educational Institution** | **Location** | **Degree** | **Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# **Honours, awards, professional society memberships, extend table as required.**

|  |  |
| --- | --- |
| **Citation Body** | **Professional Citation** |
|  |  |
|  |  |
|  |  |

# **Professional, government of international committee memberships; extend table as required.**

|  |  |
| --- | --- |
| **Date** | **Name** |
|  |  |
|  |  |
|  |  |

# **Ten most significant publications, patents etc.**

|  |  |  |
| --- | --- | --- |
|  | **Title and reference** | **Comment** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |

# **Previous URSI appointments.**

|  |  |
| --- | --- |
| **Appointment** | **Notable achievements in role** |
|  |  |
|  |  |
|  |  |

# **You are invited to comment on: “what are the two key problems facing your Commission over the next six years?” and “what are the three hot topics your Commission might address over the next six years?”**

# **Please limit to one page.**

|  |
| --- |
|  |

# **Will the candidate attend the GASS?**

|  |
| --- |
|  |

# I confirm my willingness to stand.

# **Signature of the candidate**

|  |  |
| --- | --- |
| **Date** | **Signature** |
|  |  |